## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT :

AGGER, Nicolai

SERIAL NO

10/532,698

FILED

April 26, 2005

TITLE

COMPOSITION FOR THE TREATMENT OF

**GASTROINTESTINAL DISORDERS** 

Grp./A.U.

1655

Examiner

CLARK, Amy Lynn

Conf. No.

8742

Docket No.

P07181US00

## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Madam:

In response to the Office Action dated January 10, 2008, please enter the One-Month Extension of Time, the Rule 132 Declaration of the Inventor, and the amendments and remarks into the record on the above-identified application.

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING** 

☐ deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: April 23, 2008

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☑ transmitted by electronic/facsimile to the Patent and Trademark Office, Art Unit 1655

at Fax No. (571) 273-8300

Edmund J. Sease